

**INFORMATION DISCLOSURE CITATION**  
(Use several sheets if necessary)

Docket Number (Optional)  
**30922-2**


Application Number

Applicant(s)  
**Gordon L. Brown, Jr.**

Filing Date  
**October 14, 2003**

Group Art Unit

**U.S. PATENT DOCUMENTS**

| *EXAMINER<br>INITIAL  | REF | DOCUMENT NUMBER | DATE    | NAME           | CLASS | SUBCLASS | FILING DATE<br>IF APPROPRIATE |
|---|-----|-----------------|---------|----------------|-------|----------|-------------------------------|
|  |     | 4,863,159       | 9/5/89  | Brown, Jr.     | 272   | 93       |                               |
|   |     | 5,004,226       | 4/2/91  | Brown, Jr.     | 272   | 93       |                               |
|   |     | 6,379,286       | 4/30/02 | Scopino et al. | 482   | 93       |                               |
|   |     | 6,432,029       | 8/13/02 | Almeda         | 482   | 140      |                               |
|   |     |                 |         |                |       |          |                               |
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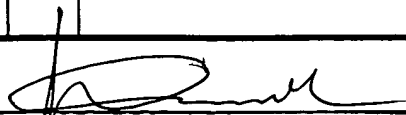
**FOREIGN PATENT DOCUMENTS**

|  | REF | DOCUMENT NUMBER | DATE | COUNTRY | CLASS | SUBCLASS | Translation |    |
|--|-----|-----------------|------|---------|-------|----------|-------------|----|
|  |     |                 |      |         |       |          | YES         | NO |
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**OTHER DOCUMENTS** (Including Author, Title, Date, Pertinent Pages, Etc.)

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EXAMINER



DATE CONSIDERED

**8-17-06**

EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP Section 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.